



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7123

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/804,834 | FILING DATE<br>03/19/2004<br><br>RULE | CLASS<br>510 | GROUP ART UNIT<br>1751 | ATTORNEY<br>DOCKET NO.<br>013351-0308744 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Gary Fujii, Rancho Palos Verdes, CA;

\*\* CONTINUING DATA \*\*\*\*\* AD  
 This application is a CIP of 10/394,405 03/19/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* AD NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 06/02/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>64 | INDEPENDENT<br>CLAIMS<br>2 |
| Verified and Acknowledged                                   | Examiner's Signature: <i>[Signature]</i> Initials   |                           |                        |                       |                            |

ADDRESS  
 27500  
 PILLSBURY WINTHROP SHAW PITTMAN LLP  
 ATTENTION: DOCKETING DEPARTMENT  
 11682 EL CAMINO REAL, SUITE 200  
 SAN DIEGO , CA  
 92130

TITLE  
 Nail polish remover

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>846 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|